

# **READ THE FOLLOWING INSTRUCTIONS BEFORE FILLING THE ADMISSION FORM**

## **DOCUMENTS TO BE ATTACHED:**

- 10<sup>TH</sup> Certificate
- +2 Certificate
- Graduation Certificate
- Himachali Bonafide Certificate
- Category Certificate SC/ST/OBC/PH/IRDP/EWS/SGC
- Photo Identity Card (Aadhaar Card/ PAN Card/ Driving License etc.)
- GAP Certificate/ Affidavit
- Bank Demand Draft/ IPO of Rs. 200/- in favour of Director HPU Regional Centre Dharamshala
- Declaration (1) and Declaration (2)

## **Important Instructions:**

- **Applicants should submit proof/admit card/ copy of Application form submitted to HPU for entrance test of their respective subjects.**
- **The applicant must fill their Personal functional mobile number/ e-mail address for further communication.**
- CGPA= CGPA x10
- **AGE:** 26 → Boys, 28 →Girls, 29 → SC/ST, 31→ PwD as on 1st July, 2026.
- **In case of TIE:**
  1. In case of a tie, the candidate having higher aggregate marks in Bachelor's/Master's Degree (excluding weightage given for extracurricular activities) as the case may be, shall be admitted first.
  2. If the tie is not resolved by the above, the candidate securing higher marks in the subject of study for Master's degree shall be admitted first.
  3. Even now if the tie is not resolved, the candidate having higher aggregate marks in any two of the following (in which his marks are higher) shall be admitted first: Matric/Hr.Sec.Part-I/Hr.Sec.PartII/Prep/Pre-Med/Pre-Engg/Intermediate/any other equivalent examination.
  4. Further, if the tie is still not resolved, the candidate younger in age may be admitted first.
  5. Direction of Hon'ble High Court: In case of tie in weightage given for cultural activities, the candidate having higher marks in entrance Test shall be admitted.
- Applicants must appear physically before Counselling Committee with original documents on the day of counselling. **No other person will be allowed on the behalf of candidate.**

## **NOTE:-**

**The applicants in the Department of Geology and PGDCA will have to submit fee of Rs. 900/- (Rs. 550/- for SC/ST) in the shape of Bank Demand Draft/ IPO in favour of Director HPU Regional Centre Dharamshala.**



**Note:** \* Correct up to two decimal places.

\*\* Exam Roll No. of Qualifying Examination must be given.

18. Were you ever disqualified / suspended by the University or any other Institution from attending classes or appearing in any exam? If yes, give details :

**(Important: Please attach admit card, result-cum interview card identification sheet, Photo Identity Card and two self-addressed envelope with postage stamps for Rs. 6/- each with this form)**

### **Declaration by the Applicant and the Guardian**

1. I declare that the entries made by me in this application form are correct to the best of my knowledge. I am conscious of the fact that if any of the entries is found to be incurred, my admission is liable to be cancelled.
2. I have read carefully the Handbook of Information supplied by the University and I undertake to abide by the rules and regulations of the University.
3. I hold myself responsible for payment of university dues on dates according to the schedule given in the Handbook of Information.
4. I shall fulfill the attendance requirements as given in the Handbook of Information failing which I shall have no claim to sit in the examination.
5. I declare that if I am found to have been involved in the acts of ragging / indiscipline / misconduct during my studies at the Institution / Hostel / Any premises of the University, I may be deal with as per provision of statute 23 A and recommendations of the Committee constituted by the Hon'ble Supreme Court of India in SLP No. 242295 of 2006 (Raghvan's Committee Report)

Date:

Signature of the Father / Guardian

Signature of the Applicant

1. Diary number:

2. Roll Number Assigned :

3. Centre Assigned :

4. Category:

5. Internal / Open:

6. Group:

7. Age: Within Age / Overage

8. H.P. Bonafide: Yes / No

9. Marks in Q. Exam (%):

10. Eligibility : Eligible / Ineligible

11. Reason, if not Eligible :

12. remarks, If any :

### **Counselling Committee:**

1.Checked by :  
Signature

2.Checked by :  
Signature

3.Checked by :  
Signature

**NOTE:** Please read carefully the eligibility conditions given in the Prospectus and following instructions before filling the application form.

## INSTRUCTIONS

1. Affix three latest attested passport size photographs at the appropriate places. (Photo copies shall not be accepted)
2. Fill in the required information in every column accurately. Do not leave any column blank. The information supplied by the candidate especially relating to DATE OF BIRTH, GROUP, CATEGORY, DOMICILE and ACADEMIC QUALIFICATION shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate himself/ herself. Supplying the marks of qualifying examination and entrance test required for admission shall be the responsibility of the candidate.
3. **The completed application form accompanied by the attested copies of relevant certificates / documents, admit card, result-cum-interview card identification sheet and the demand draft/ postal orders for the requisite amount and two self-addressed envelope with postage stamps for Rs. 6/- each should be sent to : DIRECTOR, HPU, REGIONAL CENTRE, DHARAMSHALA. The original certificates and testimonials shall be seen only at the time of interview for admission.**
4. The Demand Draft/ Postal Orders **in case of PGDCA and Geology only** of Rs. 900 (Rs. 550 in case SC/ST/ANTYODAYA/IRDP) should be payable to : DIRECTOR, HPU, REGIONAL CENTRE, DHARAMSHALA.
5. Every candidate must write the name of the course and category on top of the form with RED ink in BLOCK.
6. It is mandatory to mention correct **Address / Mobile No. / Email-ID in Sr. No. 10 and 11**. Necessary communication shall be made through any of the above.
7. Applicants must appear physically before Counselling Committee with original documents on the day of counselling. **No other person will be allowed on the behalf of candidate.**

### **FOR OFFICE USE**

The particulars of Mr. / Ms. \_\_\_\_\_ Class/

Subject \_\_\_\_\_ Semester \_\_\_\_\_ Roll No. \_\_\_\_\_

Have been verified from the relevant admission records of the student and are correct. Necessary no dues certificate will be obtained from the library at the time of migration / final examination.

**Verified by:**

Dealing Asstt.

Incharge Library

Director

H.P. University

Regional Centre Khaniyara, Dharamshala

**HPU REGIONAL CENTRE, DHARAMSHALA – 176218****Result-Cum-Interview Card (2026-2027)**

(To be filled in by the candidate himself / herself)

1. Name of the Course: \_\_\_\_\_
2. Name of the Candidate: \_\_\_\_\_  
(IN CAPITAL LETTERS)
3. Father's Name Sh. \_\_\_\_\_
4. Entrance Test Roll No. \_\_\_\_\_ 5. Marks Obtained \_\_\_\_\_  
Out of \_\_\_\_\_

**(For Office Use Only)**

Sr. No.	Subject	Date of counselling	Time for reporting for interview in the office	
			From	To
1.	M.Sc. Math	<b>The Dates for Interview/Admission to various courses will be intimated to applicants through call letter/ card attached with application form/ phone calls/ e-mail/ newspapers/ university website.</b>	10:00 am	02:00 pm
2.	M.Com		10:00 am	02:00 pm
3.	M.A. Political Science		10:00 am	02:00 pm
4.	M.A. Hindi		10:00 am	02:00 pm
5.	M.A. English		10:00 am	02:00 pm
6.	M.Sc. Geology		10:00 am	02:00 pm
7.	PGDCA		10:00 am	02:00 pm
8.	LL.B. (Three years)		10:00 am	02:00 pm
9.	M.A. Sanskrit		10:00 am	02:00 pm
10.	M.A. Economics		10:00 am	02:00 pm
11.	M.A. History		10:00 am	02:00 pm
12.	MBA		10:00 am	02:00 pm
13.	MCA		10:00 am	02:00 pm

# DECLARATION (1)

I \_\_\_\_\_ Son/Daughter of Sh . /Smt. \_\_\_\_\_ Student of  
\_\_\_\_\_ Class \_\_\_\_\_ Semester have gone through the rules and  
regulations regarding ragging and discipline of the University/College/Institution and I hereby solemnly  
affirm that I will not indulge in any act of ragging/indiscipline and that if I am found guilty of such offences  
as are covered under these rules, I will have no claim against the order of the rustication/expulsion from the  
University / College / Institution.

Signed on this..... day of.....(Month/Year)

Signature

**DECLARATION (2)**  
**Regarding "Illicit Drugs"**

I.....aged.....years, son/daughter of  
Sh./Smt..... R/o..... hereby declare that:

1. I shall not make any form of abuse of narcotic drugs or psychotropic substances while being a student of the university.
2. I shall bring into the notice of authorities designated by the university for this purpose, the incidence of any illicit drug of substance abuse occurring within the University campus which might have come to his/her knowledge and also about any drug/dealer paddler who according to his/her information is carrying out or is trying to carry out his activities related to supply of drugs within the University Campus.

**Declaration:**

I..... aged... ..years,  
Son/Daughter of Sh..... R/o ..... hereby declare that the  
Contents of the above declaration have been issued by me at my own will and I have concealed nothing  
therefrom.

Signed on this..... day of.....(Month/Year)

Signature